



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 16th August, 2017 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr B.A. Thomas (Chairman)  
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr D.M.T. Bell  
Cllr R. Cooper

Cllr P.I.C. Crerar  
Cllr Sue Dibble  
Cllr Jennifer Evans

Cllr D.S. Gladstone  
Cllr C.P. Grattan  
Cllr A.R. Newell

### **NON-VOTING MEMBERS**

Cllr M.J. Tennant (Cabinet Member for Environment and Service Delivery) (ex-officio)

### **STANDING DEPUTIES**

Cllr S.J. Masterson  
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to Marion Young,  
Democratic and Customer Services, 01252 398827 [marion.young@rushmoor.gov.uk](mailto:marion.young@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## 2. **MINUTES** – (Pages 3 - 10)

To confirm the Minutes of the meeting held on 19th July, 2017 (copy attached).

## 3. **PLANNING APPLICATIONS** – (Pages 11 - 120)

To consider the Head of Planning's Report No. PLN1728 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	16/00837/FULPP	The Crescent, Southwood Business Park, Summit Avenue, Farnborough	For information
2	16/00981/FULPP	Aldershot Bus Station, 3 Station Road, Aldershot	For information
3	17/00241/ADJ	Hartland Park, Bramshot Lane, Fleet	For information
4	17/00348/FULPP	Farnborough Business Park, Templer Avenue, Farnborough	For information
5	17/00494/REMPP	McGrigor Zone D Wellesley, 116 Dwellings	For information
6	17/00495/LBC2PP	McGrigor Zone D Wellesley, Listed Building Consent	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
7	17/00264/FULPP	Building 4.2, Frimley Business Park, Frimley	Grant

8	17/00447/FULPP	The Beehive, 264 High Street, Aldershot	Grant
9	17/00554/FULPP	6 Woodlands Road, Farnborough	Grant
10	17/00575/REVPP	24-26 Church Lane East, Aldershot	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER APRIL - JUNE 2017 – (Pages 121 - 126)**

To receive the Head of Planning's Report No. PLN1729 (copy attached) which updates on the Performance Indicators for the Development Management Section of Planning, and the overall workload of the Section for the period 1st April to 30th June, 2017.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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